G. R. S. 59]

GPB—15,000—22-7-14

GENERAL AND REVENUE SECRETARIAT.

1901–02
~~1901~~ . .
(Miscellaneous)

File No. 63

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Passing orders on the appeal petition of Tegler Srinivasami Gowda, Pujari of the Muthy temple at Hoskote in the matter of levy of Kanikes from devotees resorting thereto

PREVIOUS REFERENCES. LATER REFERENCES.

MUZRAI DEPARTMENT.

63-01

OFFICE NOTE.

Subject.
Appeal of Munisamy Gowda, Pujari of the Muthyalamma temple at Hoskote against the order of the Dy Commr: in re the levy of a small fee on the devotees resorting the temple for worship.

LAST REFERENCE:—

Letter No. 683 dated 6th February 1904 from the Dy Commissioner Bangalore District.

The Muthyalamma temple in Tiglarpet at Hoskote is a Muzrai institution endowed with an inam land measuring 18 guntas as per margin.

On the 15th Feb: 1903 one Yejamans Munisamappa & another presented a miscellaneous petn to the Dy Commr:, complaining that the Pujari of the temple failed to perform Puja in the temple unless they paid a Kanike for the purpose & that as they were put to great inconvenience, orders may be passed directing the Pujari to do Puja without demanding any Kanike. Thereupon the Dy Commr:, sent for a report from the Amildar and passed the following order:—

"The principal and only complaint
"brought against the present incumbent

a. g. feet
Ref 161. 0-18 3-8-0.
Hoskote - Anandabadakere Kasba.
Talak.

Pltg A)

× Mr Sparkes
71 15)

"Munisami Gowda is that he
"fails to perform Puja for all
"people unless they pay fees for
"the same to him. The Amildar
"reports that it is customary
"to receive such fees but as the
"temple is for a tribe or family
"with inam lands as a religious
"institution no such fees are
"legitimate whether customary
"or not, & the sooner this custom
"is done away with the better.
"The present Pujari Munisami Gowda
"is therefore directed to desist
"from demanding such fee &
"& should he persist in doing so
"in future he is warned that he
"will be summarily dismissed."

The present appeal from Pujari
Munisami Gowda is against the foregoing
order.

From the records received with
the D.C.'s letter cited above it is
observed that the temple in question
has from the very commencement been

under the management of the Tigla of Hookote, that the expenses required for the repairs & maintenance including worship as also the large amounts required for celebrating the Karaga & other Utsavas & feeding &c, are being met from the collections made from the Tigalars in the shape of Kanike which according to the custom of their caste they have to make whenever they make any offering to the temple & whenever there are marriages & other occasions amongst them.

So far back as 1884 there were factions amongst the Tigalars and the majority of them dismissed the former Pujari & appointed the present Pujari (appellant) instead. There were litigations and in the judgment in appeal suit No 169 of 1884, the Chief Court in deciding the question that then arose, as to

Plaint C)

whether the Pujari, Gowda and Yejamans were entitled to a declaration of their rights as such in the temple, have observed that the Pujari of the temple is a paid servant, that the Yejaman or Gowda was allowed to manage the affairs of the temple for and on account of the caste people who delegate their powers to a few persons who were selected from among their own caste.

= A few men who formed the minority applied for license to celebrate the Karaga Jatra but this was refused by the Dt. Magistrate + the majority of the Pujaris got it. (Ex. D)

= Yejaman Munisamappa himself has deposed* before the Amildar that it is customary to levy Kanikes whenever offerings are made to the deity. This was in the year 1892. He has also deposed that there are two factions, one faction having (Ex. E)

about 150 houses & the other about 25; and the Tigbas are bound to pay Kanikes to the temple as per their communal laws. He has also paid Kanikes to the temple. But since he joined the other party which is stated to have been greatly reduced in number having only about 7 or 8 houses, he began to protest against making such payments. He succeeded in getting the order passed by the D/Comm: which has now been appealed against.

Para 7)

The Amildar reports that every Tigba when he brings plantains & cocoanuts to offer to the deity is bound to pay a customary Kanike. and that such Kanikes are duly brought into account & expended on Karaga & other occasions with the consent of the Community, that the Yejaman himself was one who at first complained of the non-payment of the Kanike & that when in 1893 it

was decided by the then Asst Collr approved by the then Dt Munsif that the manual payment of Kanike Mandi continues, the Yejamans was satisfied. The Amildar reports that the system of levying a small fee is only on the Tejlars who are bound to obey the communal laws but not all others can make use, offering to without payment if such fees. He also states that ~~the orders~~ having out the Tejlar Yent (complainants), the rest of the Tejlars have been paying the Kanike as per manual.

= His ~~report~~ report of the Amildar has been recorded by the Asst Commr & Dt Manager Dated on 9th Jan 1903.

(Para 6)

= In March 1903, Yejaman Munisamappa & another petd the Dy Commr & secured the orders now appealed against. The Dy Commr also reports that the Amildar in reply to a reference reported that it is customary to receive such fees, but

(Para 4)

but as the temple is endowed with an inam land no such fees are legitimate, whether customary or not, & that the present Pujari was therefore directed to desist & from demanding such fees & that if he persisted he would be summarily dismissed.

= The appellant in his appeal petn represents the circumstances under which he is bound to obey the laws of the community & begs that as he is a servant of the community who pay him for his services as Pujari — the income from the inam land being only 10 Kolagas of paddy wh: is barely sufficient even for daily Padiara — the Govt may be pleased to set aside the D. Comm's order & countenance the manual custom which is the only source from which the large amounts required for the repairs of the temple, Puja &c services therein & conducting Karaga & feeding &c, are being met.

Narain Gowda & other Pujaris

Plus 9)

have also pet.ª this office stating (Files J
that although the Assistant and
the Sub Dy Officer ordered that
no worship could be performed
in the absence of payment of
Kanike, the Dy Comm.r has decided
it otherwise contrary to Manual
& praying that Govt may be pleased
to pass orders that everything should
be allowed to be done in accordance
with the Manual in the temple
belonging to their community.

Submitted

In a criminal case no 4 of (Files K
1896-97 where the Yajaman Munisamy
was one of the ~~four~~ accused, the 1st
accused ~~has been~~ was fined for having
brought some offering against manual.
& this also has been passed

Submitted

The appellant & the Vigilars
in their petn pray that the Dy Comm.r's orders
may be held in abeyance as the Karaga
feast is fast approaching.
Submitted 9. 9. 0.

Similar Kanikes are being levied in the Dharmarayaswami temple in the Bangalore city.

JS
17/2/04

Note continued :—

The Dy Comm^r of the Bangalore district who was requested* to submit a statement of Kanikes &c levied in the Dharmarayaswami temple in Bangalore, reports with his letter No 3 dy 3rd August 1904 that the undermentioned Kanikes are levied in the temple :—

(1) For marriage among Vijlars —— Rs 6—0—0
(2) " Nuptial marriage .. —— " —4—8
(3) " Kudike —— do —— " —— 3—0—0
(4) " taking Utsava Vigraha to the houses of Vijlars during car festivals —— " —9—4

Submitted

JS 13/8/04

I think that under the

* In this Office Docket No 3068/63-01 dy 7th April 1904

the circumstances above explained, the Dy (our's (W^c sparked) order dated 23d April 1903 may be set aside and the collection of Kauikés as per old manual may be authorized.

Step 15

Illegible Secretary
31/8/04

Subd to the Diwan through the 2d (r

68 –
31-8-04. Yes. Although no objection is raised, the status quo ante, Excepting the order suspending against Chuni Lal Temple no. 2 Lingam Nirbhikam may not-pin a part of establishment and Existing all offerings credited the owner + the inspector cannot – Cost of this amount will Expense for the Kuranga Sent & Inspection Can be made.

D. Din

1551 –
Dy Collector's Letter
Dated 10-8-04
Received in Office
on 11-8-04
Regarding Sanction
of Kauikés amounting
to Rs 6 per mensem
in favour of Pujaris
of Chuni Lal Temple
No 2 Lingam
Nirbhikam
9 IX. 04 Issued

955 dy 31.10.03 Copy.
956 dy 31.10.03

MYSORE DEWAN'S OFFICE,

MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No. 954

The accompanying Petition No. 649-583 dated 10-9-03 received at this Dewan's Office from Pujari Moonesamy of Hoskote appealing against the Dy: Commrs order in the matter of the Pujari Hak of the Muthyalamma Temple at Hoskote

is forwarded, together with its 3 enclosures, to the Dy: Commrs Bangalore Dt for submission of the entire records connected with the case together with a detailed report

By Order,

Dy 21/10/03

Secretary

Muzrai Deptt

BANGALORE,
October 1903.

No. 956. dy 31.10.03
Encl: 3 papers

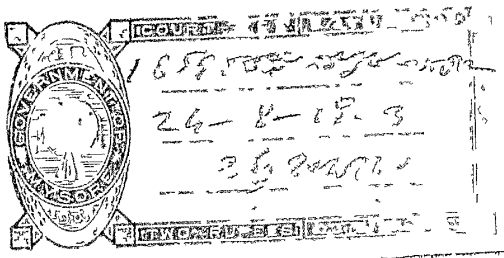
24/10/03

Two Rupee stamp affd

6492
10-9-1903

3 Enclosures
including The
Statement (in 502) to this office
10.9.03.

P.D Officer



Mysore Govern.
General & Revenue Secretariat
Petition Department
Reg'd No 502 R
Date 27-8-1903

Transfer from the Court of the [illegible] affairs No

Enclosure

Appellant

Thigalar Pijari Thimmaiah Sowmy residing in Hosakote.

Respondent

Commissioner for Kallasandra

502

The appellant above named most respectfully begs to appeal against the order of the Deputy Commissioner, Bangalore District, dated 23rd April 1903 and the 20th July 1903 on the following reasons -

1. That the temple of Muthyalamma situated in the Kasaba of Hosakote is from the time it was founded under the management and supervision of the Thigalars of Hosakote, the expenses for the repairs and maintenance of the temple, including those of worship and lighting are met from the collections made from the Thigalars on account of Kanikkas, which according to the custom of the caste, they have to make at the time of giving [illegible]

to the deity and pots. Naiks performed, and them in turn with the headmen of the caste, fouda Dasaru and Sanadaru. Collect on marriage occasions and settle caste disputes; that the heads of the caste, fouda Dasaru and Sanadaru are elected by the caste people. and that the Pujari for the temple is also appointed by the caste people with the approval of the headmen of the caste.

2. That that the Pujari of the temple was Servant of the caste people, liable to be dismissed or suspended by them is held by the Honorable chief Court in A. S. No 169 of 1884, reversed by the Lower Deputy Commissioner.

3 That until about the year 1884 the temple business was managed smoothly; that in 1884 the Dasaru of Hosakote split themselves into 2 factions, one of which consists of the majority of the Dasaru, while the other of four 8 persons; and that since the faction arose, the majority of Dasaru dismissed the former Pujari and appointed the petitioner in his stead.

4. That

4 That the appointment of the petitioner to Anjani and the non-recognition of some headmen of the community who had joined the faction of the minority as headmen, led to the litigation which ended in the said A.S. No 169 of 1884, where the Honourable Chief Court held on account of the claim by Sowda and 2 Gaimans for their honorarium that it was purely voluntary; but that the customary contribution on the occasion of the temple offerings was not in question in the said litigation, and that it was never decided as voluntary in the said Judgment as understood by the learned Deputy Commissioner.

5 That the few men, who form the opposite faction, when they failed in the said attempt to deprive the appellant of his office, applied for licence to celebrate the Korsajatra, on which occasion they deposed that it is customary to pay the Karka; and that they were refused the licence as the majority was opposed to them.

6 That being dissatisfied with

of the Pujaris the respondent who heads the faction of the minority petitioned the Deputy Commissioner complaining against the appellant that he insisted on the payment of Pujari's fee to perform Puja for them from the funds of the temple which is an endowed institution.

7. That this temple also like all other minor temples enjoys the service inam of 18 cents of wet land No 169, having an assessment of Rs 3-8-0 including a cess of 7 annas, that the income from the inam land is about 10 or 15 khandis of paddy which is hardly sufficient for the daily Naivedya that the appellant pays a salary of Rs 3/- a month to the pujari, viz., and that merely because the temple is in question enjoys the benefit of the said small inam, the learned Deputy Commissioner erred in ordering the summary dismissal of the appellant, it is the pujari who is entitled to perform Puja for the respondents faction.

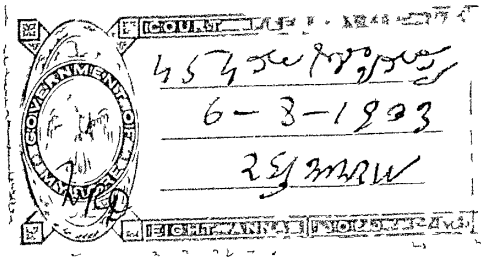
8 That the appellant is as a pujari of the temple, subordinate to the majority of the caste people, that they do not like to give up the long

long - established custom of levying Kavitkay
to perform puja to anybody, as otherwise the
temple expenses cannot be met.

9 That the Deputy Commissioner considers
the appellant's appointment as subject to his
orders, which is opposed to the decision of the
Honourable Chief Court; that the question of
levying Kavitkay affects the community of
Nigalma, and that the learned Deputy
Commissioner, instead of ordering a meeting of
the caste people and regulating the manage-
ment of the temple by removing Kavitkay, who
alone has ordered the removal of the appellant
from his office, which is unjust.

10 That the appellant therefore prays that
the order of the Deputy Commissioner may be
set aside, and if the Government is pleased,
a proper enquiry into the custom of levying
Kavitkay and its use may be ordered.

11 That the appellant prays that pending
the disposal of this appeal the execution of
the order



ಶ್ರೀ ನಶೆಂಜಿ ಪಿ ಕೆ ವಾಯ್ಲಾರು ವಕೀಲರವರು ಶ್ರೀ ಕಳ್ಳರಸ್ವಾಮಿಯವರ ಪರವಾಗಿ ಸಲ್ಲಿಸಿದ ಅರ್ಜಿಯಲ್ಲಿ ಈ ಆಫೀಸಿನವರು ತಾರೀಖು 23-4-03 ನೇ ಇಸವಿಯಲ್ಲಿ ಕೊಟ್ಟಿರುವ ಆಜ್ಞೆಯಲ್ಲಿ ದೇವಸ್ಥಾನದ ಪೂಜಾರಿಯವರು ಭಕ್ತರಿಂದ ಪೂಜೆಗೆ ಮುಂಚೆ ಹಣ ತೆಗೆದುಕೊಳ್ಳಬಾರದೆಂದು ಆಜ್ಞೆ ಮಾಡಿರುವುದನ್ನು ರದ್ದು ಮಾಡಿ ಈ ಕೇಸನ್ನು ಎರಡು ಪಾರ್ಟಿಯವರ ಹಾಜರಿಯಲ್ಲಿ ಮತ್ತೆ ವಿಚಾರಣೆ ಮಾಡಬೇಕೆಂದು ತಾರೀಖು 6-8-03 ನೇ ಇಸವಿಯಲ್ಲಿ ಅರ್ಜಿ ಕೊಟ್ಟಿರುವುದಾಗಿ ತಿಳಿಯಿತು.

This petition was presented by advocate Seshachar and is to the effect that the order passed by this office on 23rd apr: 1903 directing the pujari of the temple to desist from demanding fees from the devotees of the temple before performing the necessary puja, be set-aside and that the case be re-heard in the presence of both parties. The prayer was accordingly granted and Mr. Narasimhaiyengar appeared for the petitioner Pujari Muniswamappa and Mr. L. Sreenivasa Iyengar for Counter-petitioner Muniswamappa son of Kullappa.

It was first argued for the petition that this temple is not a Muzrai institution, but on a reference to the register it is found to be one.

2) That the temple is dependant upon such offerings and that Counter petitioner has no voice in the matter of disposal of the same. On the other hand Mr. L. Sreenivasayengar argued that all such offerings are voluntarily & cannot be compulsorily levied. Both advocates referred to the appeal suit No 169 of 1884, heard before Messrs. C. G. Plummer and Thumboo Chetty & it is therein held that these presents are purely voluntary and cannot be claimed as a matter of right.

Under such circumstances a clear ruling as the above I can find no reason for altering the order already passed on 23/4/1903 and therefore reject the petition.

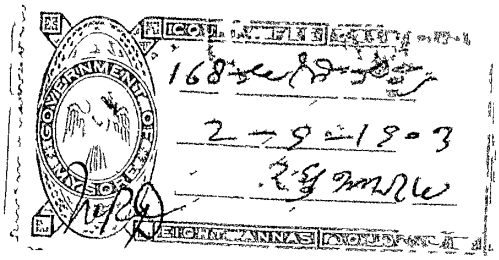
20/7/1903

(Sd. H. H. Sparkes
Deputy. Commissioner
Bangalore District

No. of words 220
Date of application 6-8-03
" Ready 10-8-03
" Delivered 10-8-03
Copied by:- B Venkata Rao
Compared by MMS.
Copying fees 0—5—6
Comparing fees 0—1—2
Paper cost 0—0—3
Total cost Rs 0—6—11

"True copy"

Asst. Sd.
Ag. District Shekastadar
by Commissioner's order
Bangalore



ధీం వదీంలా వీక వచాంచల్లదు వధీం ఖాంతి వుపిసిాంపుచ్చ నేం ఱువవ
వుతచ్చల వచ్చ వీక వధీం ఖీవిషయం వాగ చీంగ్ళూరు జిల్లాధీశరు
రవిం చ్చ వకిసిాంచిలబారు 1903 నీలవచ్చే లీ 23 నీలశాంతిలో వచ్చ
వంగరు వఖాస్తి రీక్షాంపికీంబళిపిల్ల రు చీల కోండు బరదుం కీచ్చ వరు
3-9-1903 నీల వుత్తరం ఱుళిసీంచ లీకరంగా వాంతిరు వచ్చల్లు వదరి
ఆకీ రుకొంది.

This petition is brought by Mr. B. Sreenivasa Iyenga advocate and is to the effect that as Muniswami Gowda is failing to perform the office of pujari amongst the Tigalars at Hoskota that he be deposed and that Kone Gowda be appointed in his stead. The principal and only Complaint brought against the present incumbent Muniswami Gowda is that he fails to perform puja for all people unless they pay fees for the same to him. The amildar reports that it is Customary to receive such fees, but as this temple is found to be endowed with inam lands and a Muzarai institution no such fees are legitimate whether Customary or not, and the same

this custom is done away with the better. The present pujari Muniswami Gowda is therefore directed to desist from demanding such fees and should he persist in doing so in future he is warned that he will be summarily dismissed.

23/4/03

(Sd) H. H. Sparkes
Deputy Commissioner
Bangalore District

"True Copy"

Nirpa Rama
Ag. District Shirastadar
Dy. Commissioner's Office
Bangalore District

No. of words C.30 / E.150
Date of application 3.9.03
" Ready 3.9.03
" delivery 3.9.03
Copied by: B. Venkata Rao
Compared by: MMS
Copying fees 0—4—0
Comparing fees 0—0—10
Paper cost 0—0—3

Total Cost Rs—5—1

No 1633 Encl 1634
Dy 5/12/03 Government

MYSORE ~~DEWAN'S OFFICE~~
MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No.

The accompanying Petition No. 797
~~dated~~ without date received at the
~~Dewan's Office~~ Muzrai Secretariat from Hujalarpete Gowda
Narayanagauda, Yajaman Chinna
Pillappa and others appealing against
the order of the Dy Court Bangalore &
in the matter of discontinuance of demanding fees
from the disciples for performing
the pooja services in the Muthyalamma temple
at Hoskote
is forwarded, together with its five (5)
enclosures, to the Deputy Commissioner,
Bangalore District for
submission of the entire
records connected with the
case together with a detailed
report on the subject

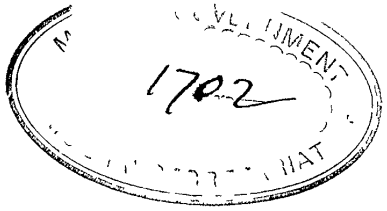
By Order,

3/12/03
Deputy Secretary
Muzrai Dept.

BANGALORE,
3rd Dec 1903

Received Copy
3/12/03

MGCBP—500—19-6-02



1903/04

From The Dy Commissioner
Bangalore Dt

To The Dy Secy to the Govt
of my Sore
Mysore Dept

Dated
Despatched 9th Feb 04
Received

General No.

S No. 683
Enclosure No. one petn 3 ibzes
& 1 cl

12/04

Dy Secy's memo No 955 of 31st Octr 1903.

Submits petn of the appeal of Pujari Munisami of Hoskote against the Dy Comrs order in the matter of the Pujari hak in the Muthyalamma temple at Hoskote

see note subd orders

S.R. No 683
Re Petn No 3
encl 5 papers

Bangalore District
Deputy Commissioner's Office
Bangalore 6th February 04

From

H. H. Sparkes Esqr
Deputy Commissioner
Bangalore District

To

L. Anantasamy Rao Esqr B. A
Deputy Secretary to the Government of Mysore
Mazrai Department

Sir,

With reference to your official memo No 955 of 31st October 03, forwarding for report the petition from Pujari Munisamy of Hoskote appealing against the order of the Deputy Commissioner in the matter of the Pujari hak in the Muthyallamma temple at Hoskote, I have the honor to state that on 7th March 1903, a petition was received in the office from Munisamy and Gavachari Pillappa, that Munisamy the Pujari of the temple in question

refuses to perform puja for the people unless they pay fees for the same. The Amildar in reply to a reference to him on the matter reported that it is customary to receive such fees. But as this temple is soon to be endowed with Inam lands and a Muzrai Institution no such fees are legitimate, whether customary or not, and the sooner this custom is done away with, the better. The present Pujari Munisamy was directed therefore to desist from demanding such fees and should he persist in doing so in future, he is warned that he will be summarily dismissed.

2. The enclosures received

with

with the above, together with the entire vernacular records are herewith submitted.

I have the honor to be,
Sir,
Your most obedient Servant,
Narasingha Chandra Roy
for Deputy Commissioner

1903/W4

MYSORE GOVT. LIBRARY
1723.

From The Dy Commissioner
Bangalore Dt

To The Dy Secy to the
Govt of Mysore
Muzrai Dept

Dated 12th
Despatched 13th Feby 04.

Received

General No.

S. No. 409 Enclosure No. Petition

Dy Secys offical memo No 1633
of 5th Dec 03.

States that relative to the
appeal of Thigalara Peta Gowda
and others regarding the discontinuance
of demanding fees from the Disciples for
performing the puja Service in the
Muthyalamma temple at Hoskote is the
same as the one already submitted in the
appeal of Puyari Munisami

Issued by Secy in
continuation

18/2/04

Sr. No 709
Rec'd Feb 5
ans

Bangalore District
Deputy Commissioner's Office
Bangalore 12th February 04

From

H. H. Sparkes Esq
Deputy Commissioner
Bangalore District

To

L. Anantasamy Rao Esq B.A.
Deputy Secretary to the Government of Mysore
Muzrai Department.

Sir,

With reference to your official memo No 1633 of 5th December 1903, forwarding for report the petition from Thigalarapete Jounda and others regarding the discontinuance of demanding fees from the disciples for performing the puja service in the Muthyalamma temple at Hoskote, I have the honor to invite your attention to this office letter No 683 dated 6/9 February/04, in which facts of the case are set forth.

Puyari Immisamy is the appellant in that appeal, whereas Thigalara pete Gowda and others of Hoskote are the appellants in the present appeal. The order of the Deputy Commissioner appealed against is one and the same in both cases.

2. The enclosures received with the above are resubmitted.

I have the honor to be,
Sir,
Your most obedient servant,

H H Sparke
Deputy Commissioner

MYSORE GOVERNMENT
797
SECRETARIAT

మైసూరు గౌర్న మెంటు వారి శాసనాలు సంబంధించిన ప్రశ్నలు

బెంగళూరు రిజిస్ట్రేషన్ డిస్ట్రిక్ట్ దొడ్డబళ్ళాపుర తాలూకా మదనహళ్ళి
రువరిగళ కర్ణాటక గౌరవ సాంగత్యాధికారులు బెంగళూరు
చిన్నపిళ్ళప్ప వగ్గేరె ఎమరు మనవి చేసిదేవు ఏనంటే—

Rupees
Nil
27/11/03

నాను నమ్మ తందె తాత పద్ధతిగె బళువట్ట నమ్మ భూమి
రాయస్వామి దేవస్థానద పద్ధతిగె విరూపాక్ష దర్శనాది నడెసు
బేకెందు నమ్మ ఎదురుగడె యవర పిర్యాదిమ్మేలె బెంగళూరు రిజిస్ట్రేషన్
డిస్ట్రిక్ట్ రమాకృష్ణయ్యంగారు బరవరు నమ్మ మూమూలు
ఆస్తియల్లి విరూపాక్ష దర్శనాది ఆర్థికవాగిరువ విషయదల్లి జనా
బుక్కళు పూరిగె 3-9-1903నే ఇస్వం వర్ష 30నే నం॥ ఆజ్ఞె
మత్తు సుబరాయిలుసి రేవంత దర్శనాదియాద ఆర్థిక మేలె
అప్పిలేశందు బ్రిటిష్ రాజ్య అధికారి అయ్యంగారు ఆజ్ఞె
కొడిసిరువుదన్ను నావు నోడి తిలిదివి
దు. 21-9-1903నే మళ్ళీ 130నే నం॥ బెంగళూరు జిల్లా కోర్టు

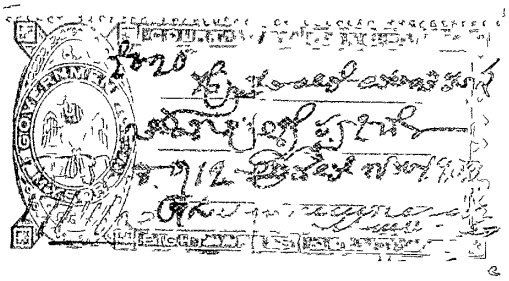
అప్పిలేయాగిరువుదు.

అదరంతె బెంగళూరు రిజిస్ట్రేషన్ డిస్ట్రిక్ట్ బరవర
ర్ల్ల రాయిగళిగె ఆజ్ఞె కొడిసిరువుదన్ను ఆలకిసిదాగ కొడగిన 23నేవి
ప్రకటి 1903నే వర్షద ఆర్థిక మాడిదరు. అదర మేలె ఆజ్ఞె కొట్టవరు
తీర్మానిసిదరు. ఈ ఎరడరన్ను పరాంబరిసిదాగ
కండు బరిమాతిన్ను కురిత్తే వే-

ఈ విషయదల్లి నావు మొట్టమొదలు తిలిదుకొళ్ళబేకాగిరువ
3-9-1903నే వర్షద నం॥ ఆజ్ఞె కొడిసిరువుదన్ను
సుప్రీంకోర్టిగె కేళగడబేకాగిరువుదు అదర మేలె తీర్మానవాగి
ముఖ్యవాద విచారణెగళన్ను పరిశీలిసిదాగ ఇల్లిరువ
అర్జీదారరు బెంగళూరు రిజిస్ట్రేషన్ డిస్ట్రిక్ట్ ఆర్థికారి సరియాగి
తిలిదుకొండిల్లవేంబుదు జనాబి బిరిత్తే వే-

1893నేయ ఇస్వి యల్లి ఈ దేవస్థానక్కె సేరిద కొన్ని
స్థిర ఆస్తిగళన్ను ఇల్లిరువ అర్జీదారరు శాశ్వత
శాసనాధికారిగళాగి కొడలుంటాగిదె అదరంతె కొన్నిబరహగళు
కాణిసలు బందిరుత్తే—

ఈగ పురాతన కాలద నమ్మ మూమూలి ఆస్తిగళు ఈ కష్టమార
రు ఈగ రుజువాతు మాడిరువుదక్కె వారు మూజీదారరే
ఆదరె సాధ్యవాదష్టు అభివృద్ధిగె తెచ్చిరువుదాగిదె అదరంతె



This petition was presented by Advocate Sathachar and is to the effect that the order passed by this Office on 23rd April 1903 directing the Pujari of the temple to desist from demanding fees from the devotees of the temple before performing the necessary puja; be set aside and that the case be re-heard in the presence of both parties. The Prayer was accordingly granted and Mr: Narasimhaiyengar appeared for the petitioner Pujari Muniswamappa and Mr: L. Srinivasa Iyengar for Counter-Petitioner Muniswamappa son of Kullappa.

It was first argued for the petition that the

This temple is not a muzra institution, but on a reference to the registrar it is found to be one.

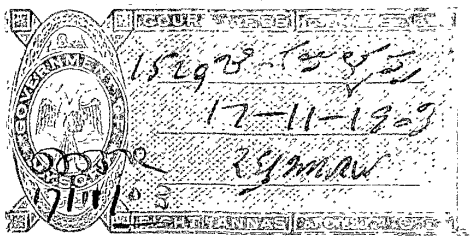
2. That the temple is dependent upon such offerings and that counter-petitioner has no voice in the matter of disposal of the same. On the other hand Rao S. Sr. on either side argued that all such offerings are voluntary and cannot be compulsorily [illegible] B.C. advocates, referred to the appeal suit No. 169 of 1884, heard before Scrivener C.J. [illegible] and Shankara Chetty J. it is there held that these presents are purely voluntary cannot be claimed as a matter of right

Under such a clear ruling as the above I can find no reason for altering the order already passed on 28th April 1903. therefore reject the petition.

(Sd) H. H. Sparkes
Deputy Commissioner
Bangalore

No. of words 220
Date of application 12-10-03
" Ready 5-11-03
" Delivery 7-11-03
Copied by M.
Compared by Md
Copying fees 0-5-6
Comparing fees 0-1-2
Paper Cash. 0-0-3
0-6-11

True Copy



[illegible]

This petition is brought by Mr: B Sreenivasa Iyengar advocate and is to the effect that as Munisami Gowda is failing to perform the Office of pujari amongst the Jigalarsat Hoskota that he be deposed and that Kone Gowda be appointed in his stead. The Principal and only Complaint brought against the present incumbent Munisawami Gowda is that he fails to perform puja for all people unless they pay fees for the same to him. The Amildar reports that it is customary to receive such fees, but as this temple is found to be endowed with inam lands and a nuzzarai institution no such fees are legitimate whether customary or not

and

and this Custom is done away with the letter
The present pujari munichwami Gowda is m
therefore directed to desist from demanding
such fees and should he persist in doing
in future he is warned that he will be
summarily dismissed.

23/4/03.

(Sd) H. H. Sparkes
Deputy Commissioner
Bangalore District.

True Copy.

District Sherastadar
Deputy Commissioner's Office
Bangalore District

No of Words.- 30
150

Date of application:- 12.10.03
" Ready:- 5.11.03
" Delivery:- 7.11.03.

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Compared by Mrs
Copying fees 0 — 4 — 0
Comparing fees 0 — 0 — 10
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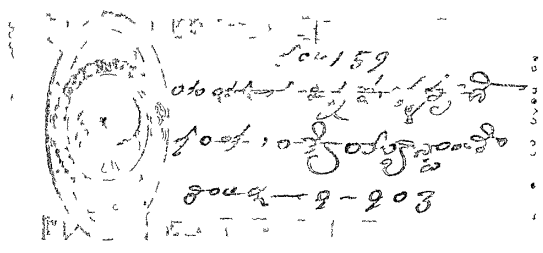
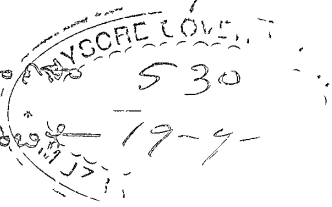


571

3-9-11



530

శ్రీ మాన్మేనూరు సంస్థానదహజరతీ దివాణంగారు

571 హుజూర్— యింక్-కానుతీసికాహుజూరవరకు జనాబుకు 17-4-

బెంగళూరుడిస్ట్రిక్టు-హొసూరుతాలూకాగ్రామద ముకాళ్ళాలంమ్మనదేవరకున్నక్కాగిన్నగొంగ

డిగ్గగేరుజవారప్పట్టహత్తి జనగళుబ్రతికిహోట్ట-అహవాల-అబ్బి — —

మేల్కండముకాళ్ళాలంమ్మదేవరు-నమ్మమతదదేవరాగియూ నమ్మపులపథ్ధ

తిప్రకారం-మదివే-శుభశోభనాదిగళకాలదల్లకాణుకేకిదియువగల్లదే-ప్రతివరు

షవు రుళవారికాణుకియక్కి సుమారుగరం-6 రూపాయిదబిటిట్టు ధ్వజమరకాయం

ద్రౌపదికరగవుత్తువ మాడుక్కాయిద్దేవే—

2 సదరిదేవస్థానక్కె వచ్చిరేదమ్మగళప్పంగబిట్టినిందలేకట్టికి అబ్బి వద్దిక్కిబేకాలి

యిట్టుకొండుయిద్దాగ్దూరియికళదేం యియంకిదేవరుగళిగే హొట్టంకియీదేవస్థా

నక్కె హొసూసమీటి-బొండ్రకేకిళగిన 3-8— రూపాయి-ఆకాళవుళ్ళపళ్ళి 6/చినంబకు/8

సుంటికరిజిదినుయినాంతాగి-పర్మాకదవరు కొట్టుయిరుక్కాకే———

3 మేల్కండయినాంకిజిదినిందా-వుప్పక్కి ఆగళ్ళదన్నుబహళరమ్మఆదాగ్దూనావుగళ్ళునమ్మ

కైయిందా అభిషేకనిగే మాహేంరూనా 3—రూపాయిసంకేకలబుకొట్టుకొండు

నమ్మహత్తిజనరఆజ్ఞానుసార పూజారిస్థిల్లా మాడికొండుయిరుక్కాగే—

4 మేల్కండనడవళికరపిసబేకేందు-వబ్బి పళ్ళప్పనమునిసామి యియంబు వను ఇవరనేడి

7-8జనరుసహప్రకికట్టిగళరు మాడికొండునమ్మపులకట్టిప్రకారాకాణుకి

వగేకేకికొండదే 7-8-వరుషగళలూనాయ్తు ప్రకిబ్రటిజికొండు-అలాయిదా—

యిద్దాగే-సదరిమునిసామి-పూజే-మాడిసికొండబేందుకాల్మున్నల్ల అబ్బిట్టు

ట్టుద్దుకే-అవర-నమ్మకడియముబిండరన్ను కరిసికొండుకేళగి-సదరిపుళ్ళప్పన

మునిసామికేళిదియక్కినమేలే-పర్మకిగే-విశోలద్రపాగికాణుకికప్పయిల్లదే పూజే-వగేకే

శి-నడిసువవళ్ళే ఆగువదిల్లవేంక హుష్కం-దయవిట్టాల్రవరు.

5 అమల్దార్వరఆర్డరినమేలే సదరికుళ్ళప్పనవర మునిసామియంటువను-సర్వీడిరిజిస్ట్రా
సాహేబరవరిగే అజ్జకొట్టు-నమ్మగళ్ళకణిజియింద-అమల్దార్వర ఆర్డరినమేలే-ప్రవే
శిసువదక్కే ఆగువదిల్ల వేందు-వ్యవస్థేఆయ్తు-నంకర-డిజ్ట్రిక్టు-హుజూరిగే అజ్జగుజరాయ్సి
కొళ్ళలూ-వివాదదదేవస్థానసర్వాకళ్ళే కోరిద్దాక్షరిండ-యిదరు కష్టియవరిగే-అబిషే
పూజే మాడికొండభ్యేందు ఆర్డరుమాడిదరూ యూఆక్షరునాల్కాయక్కి-మా మూలుపద్ధతిగూ
విరోలద్రవాగిరుక్కే ———— ———— ———— ————
6 పూర్వదల్లా-పూజారియాగిద్ద-హుసంన్నూరప్పయంటువనిగూ-నమ్మమక్కళిగూపూ
జే విషయందల్లవివాదహుట్టి-సదరిపూజారిక్వన వశద్లుయిబ్బరిలగదక్కే గళన్న-హక్కుజనరవాళ్ళే
కోరట్నినంకర/ంజనరుశేరి-పూంజారిమునిసామియంటువవన్నునేలమిళికొండేవు
యీవిష్టియు చిఏపీకోటుగల్లా-వివాదజరిగి మేజారటికష్టియవర-పరవాగియేం అ
బిషేహనద్ది-పూజీన్నడుభ్యేంచుకిలమాత్రవాగి అదరంకే కహులీవరివిగూనడిశికొం
డుంబరుక్కాగినే ———— ———— ———— ————
7 ప్రతివరుష వూనడియంక్కే ద్రాపది ఉరగ-వుక్రవరాలర్లూమామూలుమేలరిగి-భో
లీసివగ్నేరే-కుంమ్మక్క ఆగుక్కాయిద్దున్న కప్పడభ్యేందు-యిందరుకష్టియవరు అజ్జకో
ట్టద్దక్కే ఆగ్యే-డిపటిళమిలిష్ట్రరాగియిద్దు- హుజరీరికిటీసాహేబరవరు-మక్కు మే
నరసుంహ్మయ్యాంగారవరు మాడిదఆర్డరినంకే నమ్మగళ్ళుహేపరిగే-ఆగియిరక్కేళ్ళేసగి
సుగళ్ళుకట్టినల్లూయిరుక్కవే పరాంబ్రిదశే-వేల్దువాగుక్కే ————
8 అబిషేకపూజే మాడిహొడలిల్లా వేందునమ్మయిందరుకష్టియవళజ్జే యిళిలవరు/8/
రల్లూ అజ్జకొట్టద్దశమేలే-అమల్దారీ-వేంకటరమణ్యేయ్యునవరకాలదల్లా విచారి
సీ ఆగి-మునిసామివగ్నేశేరకే ప్రయుక్కాగి-కట్టినల్లూ దాళులేయిరుక్కే-ఆగ్యే నమ్మరడే
కప్పికళ్ళకాగిద్ద కేలవరిందాకాణుదే-వసూల్మాడే-పూజే మాడికొండభ్యేందు-వప్పి
యిరుక్కానే పోలీసరువల్లా కన్నవప్పికళ్ళే-విరోలద్రవాగియింగకాణుదే-వళ్ళకేకొండు
వదిల్లా వేందు నాహక్కు వాభ్యే వాడుక్కాయిద్దాగే కాణుదే కొండదవరిగే పూజు
మాడికొండరూండచేంబువ-అంశ-అనాదియిందజారిగేబందిరుక్కే-ఆద్దరిందలే
దేవస్థాన అభివృద్ధిస్థిరిలరువదక్కే ఆకరవాయ్తు-మక్కు వాళి యిందే

ಯಜಮಾನನೈಲಾಂಪೈನೆರುಜುವು

ನಾಡಸಲಶಕ್ತಿಳಿಪಿನೆಸಲು

No. 130 Rev/1

మైసూరు కార్యనిర్వాహక మండలి వారికి

యిలా ఆజ్ఞాపించడమైనది

దొడ్డబళ్ళాపురం తాలూకా కుందకెరె బాగ్యావుదల్లి

యిరువదేళ్ళ నిర్మాంజీకార్తవ్య వెంకటనారాయణ

కారణవశాత్ —

యింతార్థమై

నిచ్చట్ల ఖూరిగేజా ఠిర్మాడికొండ్రంతశ్శుద్ధాంత

రీఒనేలవుర్తు౦5౩౦నీల్వాంశరీ లాభిణురాంశ

రిగేలాయితు —

నిశ్చయంవలె అర్థరహస్యమేలేని అప్పీలు తం౦ది

రుత్తిరూలలాంథాఅర్థరహస్యకాని లాభిణురాంథా

భర్మాధిరువదిల్లవాగిదిమ్మలాభిణుస్వాంవిధేయం

రిధే — తిళియులవదు —

శకా 2వ ఫల్గుణ శుక్లపూర్ణిమాంశరీ 1903

మీ కాజ్ఞాపింపఁబడ్డుంది.

By Order

Mudaliar Venkatachalapathi

Deputy Secretary

Mysore Dept

MUZRAI

1901

From Ofg
THE SECRETARY TO THE
GOVERNMENT OF MYSORE.

To
The Dy Commr
Bangalore Dt

Dated
Despatched 7 April 1904
Received
General No. 3068
Muzrai F. No. 63-01.
Enclosure No. 1 file

With reference to his letter no 683 dated 9th February 1904, regarding question of the Kanikes to be levied on the devotees in the Muthyalamma temple at Hoskote, has the honour to request the submission of a statement showing the items of Kanikes and the rate at which they are being levied in the Dharmaraja swami temple in the

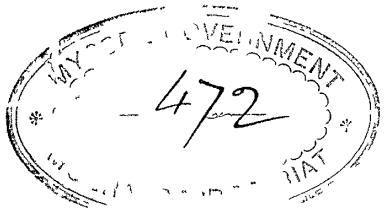
MGCPB—11-1-1901—1500

Bangalore city

Cases returned for

reference and resubmission

5/4/04



RS
4/8/04

190 4/05

From The Dy Commissioner
Bangalore Dt

To The Secy to the Govt
of Mysore
Muzrai Deptt

Dated 3rd August 1904.

Despatched

Received

General No.

M. S No. 3

Enclosure No. / / file

Note cont'd
& submitted
by
4/8/04

Mys: Secys No 3068 of 7th April 1904.

Forwards statement from the Dharmadarsi of the Dharmaroyaswami temple at Bangalore showing the rates at which Kanikes were levied in that temple.

M. S. 3

Invoice

Bangalore District
Dy Commissioner's office
Bangalore 3rd August 1904

From,

D Devaraj Urs Esq
Dy Commissioner
Bangalore District

To,

L Anantasami Rao Esq B.A
Secretary to the Govt
of Mysore
Muzrai Dept

Sir,

With reference to your docket No 3068 dated 7th April 1904, regarding the rate of Kanike's levied in the Dharmaroyaswami temple at Bangalore, I have the honor to forward herewith, the Statement of the Dharmadarse of

of the temple, from which it will be seen that the Kanike's noted in the margin* are levied at the rate specified therein.

The Vernacular papers received with the above are resubmitted.

I have the honor to be
Sir,
Your most obedient Servant

Deputy Commissioner

Amount
6 — —
4 — 8
3 — —
9 — 4

* Heirs of Kanike
Marriage among Rodiyas
Nuptial marriage
Kanike marriage
Taking the "Uthsava Vigraha" Hatheni
houses during the car festivals

Muzrai.

Read:—

Petn no 583 dated 6th Sept: 1903 from Tejlar Munisami Gowda, Pujari of the Muthyalamma temple at Hoskote, appealing against the order of the Dy Commr of the Bangalore Dt directing the discontinuance of ~~in the matter of the levy of a fee~~ the usual fee levied from ~~on~~ devotees resorting to the temple for worship. ~~Also~~,

Also, letter no 683 dy 6th Feb: 1904 from the Dy Commr, Bangalore Dt, reporting on the above.

Also, letter no 3 dy 3rd August 1904 from the same officer reporting on the rates of Kanikés levied in the Dharmaraja swamin temple in Bangalore city:

———"———

Order thereon:— 1638-45 & in 1716 M:7: 63-07
Dy 17:10:04.

~~The facts of the case are as follows:~~

~~(1)~~ The Muthyalamma

temple in the Fajarpet at Hoskote is a Muzrai institution endowed with an inam land measuring 18 guntas as per margin.

* Hoskote Taluk
Amanidoddakere village — wet 16½. 0-18 1 & 3-8-

~~On~~ On the 15th Feb: 1903 one Yejaman Munisamappa & another presented a Miscellaneous petn to the Dy Commr of the Bangalore Dt complaining that the Pujari of the temple declined ~~failed~~ to perform Puja in the temple unless the devotees ~~they~~ paid a Kanike for the purpose, and the (Dy Commr) decided thereupon, Mr. H.H. Sparkes, ~~ordered~~ that as the temple was a Muzrai Institn no such fees were legitimate and directed the Pujari to desist from demanding such fees.

Pujari Munisamy Gowda has appealed to Govt against the foregoing order of the Dy Commr.

2- From the records it is observed that the term "in

question has all along been
under the management of
the Vidanes of Hoskote and the
expenses required for the
repairs and maintenance
including worship therein
as also the large amounts
required for celebrating
the Karaga and other Utsavams
are being met from the collections
made in the shape of Kanikes
which according to ~~the~~ ff custom
every Vidane gives whenever
any offerings are made to the
temple and whenever there
are marriages & other occasions
in his house. ~~The Pujari of~~
~~the temple is a paid servant~~
~~and~~
Yejamana Munisamappa himself
who complained to the Dy Comm^r, deposed
~~has in the year 1892 deposed before~~
in the year 1892
before the Amildar that it ~~is~~ was customary

to levy Kanikes ~~not~~ whenever
offerings ~~are~~ made to the deity
He began to protest against
making such payments ever
since the Teglar community
split itself up into two factions,
~~and succeeded in getting~~ and the Assistant's
order ~~passed~~ now appealed
was passed on his motion -
against. The Assistant reports
that every Teglar, when he brings
plantains & cocoanuts to offer
to the deity, is bound to pay a
customary Kanike and that
such Kanikes are duly brought
into account and expended on
Karaga and other occasions
with the consent of the community.
He also reports that ~~the~~ only members
of the Teglar community are bound by custom
~~to pay a fee is only on the~~
to pay this fee,
~~Teglars but~~ that others are allowed
to make offerings without payment
of any fee
~~of such fees~~, and that leaving
out the very few (complainants) ~~the~~

~~rent of~~ all the Jagirdars at Hoskote have been paying the Kanike as per manual. It has also been ascertained that similar Kanikes are levied from the devotees of the Dharmaraja Swami temple in the Bangalore city.

3. Under the foregoing circumstances, the Govt. are pleased to set-aside the Dy. Comm'rs (Mr. Sparkes') order dated the 23rd April 1903 and to direct the collection ~~restore~~ of the Kanikes as per manual. ~~status quo ante by cancelling the order appealed against.~~

4. A scale of Establishment for the temple should be fixed and all offerings from Kanikes and other sources credited to the temple accounts. Dharmadarsis should be appointed with freedom of action in such matters and they should be responsible

for the accounts relating to the Kanikes viz
~~for accounts. The command~~
~~spirit & management~~
~~must be expressed encouraged~~
~~and Govt interference minimised.~~

Half yearly or yearly reports
& accounts should be prescribed.
~~must be submitted~~
for submission to the local Authorities
~~to the Auditor~~. The D/Comr is
requested to submit proposals
on these points at an early d.te

Dewan's order) 14/10/04.
Secretary
Munr - Depts

1/11/04

To
The D/ Comr
11/9/04

Bangalore D.t rel.s records.

D/ Comrs of other D.ts for infn
- no: 1446
17:10:04.
Encl: to appellant.

By order
Sec.y
11/9/04

Proceedings of the Government of His Highness the Maharaja of Mysore, Muzrai, dated 17th October 1904.

READ—

Petition No. 583, dated 10th September 1903, from Tigalar Munisami Gowda, Pujari of the Mutyalamma temple at Hoskote, appealing against the order of the Deputy Commissioner of the Bangalore District directing the discontinuance of the usual fee levied from devotees resorting to the temple for worship.

Letter No. 633, dated 6th February 1904, from the Deputy Commissioner, Bangalore District, reporting on the above.

ALSO—

Letter No. 3, dated 3rd August 1904, from the same officer reporting on the rates of Kanikes levied in the Dharmaraya Swami temple in Bangalore City.

No. 1438-45—MUZ. FILE No. 63-01, DATED BANGALORE, 17TH OCTOBER 1904.

ORDER THEREON.—The Mutyalamma temple in the Tigalarpet at Hoskote is a Muzrai institution endowed with an Inam land measuring 18 guntas as per margin.

Hoskote Taluk, Amani Doddakere village, Wet 161, 18 guntas, Rs. 3-8-0.

(2) On the 15th February 1903, one Yajaman Munisamappa and another presented a miscellaneous petition to the Deputy Commissioner of the Bangalore District complaining that the Pujari of the temple declined to perform Puja in the temple unless the devotees paid a Kanike for the purpose and thereupon, Mr. H. H. Sparkes (Deputy Commissioner) decided that as the temple was a Muzrai institution no such fees were legitimate and he directed the Pujari to desist from demanding such fees. Pujari Munisami Gowda has appealed to Government against the foregoing order of the Deputy Commissioner.

(3) From the records it is observed that the temple in question has all along been under the management of the Tigalars of Hoskote and the expenses required for the repairs and maintenance including worship therein as also the large amounts required for celebrating the Karaga and other Utsavams are being met from the collections made in the shape of Kanikes, which according to custom every Tigalar gives whenever any offerings are made to the temple and whenever there are marriages and other occasions in his house. Yejaman Munisamappa himself who complained to the Deputy Commissioner, deposed before the Amildar in the year 1892 that it was customary to levy Kanikes whenever offerings were made to the deity. He began to protest against making such payments ever since the Tigalar community split itself up into two factions, and the Deputy Commissioner's order now appealed against was passed on his motion. The Amildar reports that every Tigala, when he brings plantains and cocoanuts to offer to the deity, is bound to pay a customary Kanike and that such Kanikes are duly brought into account and expended on Karaga and other occasions with the consent of the community. He also reports that only members of the Tigalar community are bound by custom to pay this fee, that others are allowed to make offerings without payment of any fee, and that leaving out the very few (complainants) all the Tigalars at Hoskote have been paying the Kanike as per mamul. It has also been ascertained that similar Kanikes are levied from the devotees of the Dharmaraya Swamy temple in the Bangalore City.

(4) Under the foregoing circumstances, the Government are pleased to set aside the Deputy Commissioner's (Mr. Sparke's) order dated the 23rd April 1903, and to direct the collection of the Kanikes as per mamul.

(5) A scale of establishment for the temple should be fixed and all offerings from Kanikes and other sources should be credited to the temple accounts. Dharmadarsis should be appointed with freedom of action in such matters and they should be responsible for the accounts relating to the Kanikes, etc. Half-yearly or yearly reports and accounts should be prescribed for submission to the local authorities. The Deputy Commissioner is requested to submit proposals on these points at an early date.

Draft

Secy. to Govt., Muzrai, Dept.

To—The Deputy Commissioner, Bangalore District
The Deputy Commissioners of other Districts for information.

Exd.—G.S.

1904-05

GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 17th October 1904

No. 1438-45
Muz. F. No. 63-01

Passing orders on the appeal petition of Tigalar Munisami Gowda, Pujari of the Mutyalamma Temple at Hoskote, in the matter of the levy of kanikes from the devotees resorting thereto.

SBP—17-11-04—250

No: 1446
21/31 : 10:04.

OFFICE OF THE PRIVATE SECRETARY TO
HIS HIGHNESS THE MAHARAJA OF MYSORE.

No. 2602/1

Bangalore 27th April 1908.

Mcg 168-97

Petition as shown below, to His Highness the Maharaja, is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Muzrai Department, Bangalore, for disposal.

No. 1294 207-08.

By Order,

S. Hamond Hall

I. C. S.
Private Secretary
to H. H. The Maharajah of Mysore.

6901

Muz. 1 A] Misc 168-07 2

MUZRAI SECRETARIAT.

190 —190

From

L ANANTASAMI RAO, Esq, B.A.,
Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai Department.

To

The Dy Commr
Bangalore Dist

Dated

Despatched 18.5.08

Received

General No. 5092
Muzrai F. No.

Enclosure No One.

Adverting to Govt Pro
no. 1438-45 dated 14th Octr 1904
passing orders on the appeal
petition of Gigalara Anne
Gowda, Gujari of the Muttya-
damma temple at Hoskote,
in the matter of the levy
of Kanikes from the devotees
respecting vrents, has the honr

GBP—3,000 copies 21-9-07

to forward herewith memorial.

Registered no 1794/4603 dated 22 May 1908 addressed to H.H The Maharaja by Yegalaru yajaman Muniswamappa and certain others complaining against the Pujaris of the said temple the Dy Commr is requested to expedite the submission of the report already called for in the subject

By order

Secretary

C/0.5073 Dft

Sent to the peons 4/12/1908

A.V.
By Regd Post Reference
3/5/09. 8/5/09
Reminder to Dy. Commr.
Submitted.

D. [illegible]

Memo. 558 [illegible] 7

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 20408

[illegible]

[illegible] 27-4-08 [illegible] 1294 [illegible]

[illegible]

[illegible]

30-4-1909 [illegible]